**OFFICE OF THE CITY COUNCIL**

**NOTICED MEETING AGENDA**

**COUNCIL MEMBER GAFFNEY**

**RE: ORD 2020-0648 LOT J**

**TUESDAY, DECEMBER 8th, 2020, 1:00-3:00 P.M.**

1. **CALL TO ORDER**
2. **MEETING OVERVIEW**
3. **REVIEW**

* Auditor Summary of Material Changes in Lot J Development Agreement

1. Recommendations as agreed to by Council Auditor, Development Team and Administration
2. Recommendations to be reviewed by City Council

1. **QUESTION AND ANSWER SESSIONS WITH COUNCIL MEMBERS**

1. **CLOSING REMARKS/ADJOURNMENT**